



Oregon State Federation of Garden Clubs, Inc

YEARBOOK CONTEST APPLICATION

(FOR CLUBS OR DISTRICTS)

Name of Club or District: _____

District: _____ City/Area: _____

Number of members in Club or District: _____

Editor(s): _____

Cover by: _____ Photos by: _____

Deadline: Mail 3 copies of your yearbook by NOVEMBER 1 to the Yearbook and Yearbook Cover Chair:

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WINNING ENTRIES WILL BE SENT ON TO PACIFIC REGION GARDEN CLUBS, INC.